



# World Trade Council of Wichita, Inc

Center for International Business Advancement

Barton School of Business, Wichita State University, Wichita, KS 67260-0088

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## Announcing Thursday, Jan. 29 Reception, Dinner & Keynote Address

# “DOING BUSINESS WITH UNITED KINGDOM”



**Venue:** Olive Tree Banquet Hall  
2949 N. Rock Road, Wichita, Kansas

**Date:** Thursday, January 29, 2009

**Time:** 6:00 pm **Hosted Reception**  
*[Courtesy British Consulate General]*

7:00 pm **Banquet & Wine**

7:50 pm **Program Introduction**  
Dr. Dharma deSilva, Chair WTC



### Keynote Address

**The US - The UK Relationship in the Context of an Expanding EU** *[topic to be confirmed]*

**Hon. James Clark, H.M. Consul General, British Consulate General**

### Featured Address

**Mr. David Scotter**, Director of Market Development, Society of British Aerospace Companies  
*[accompanied by Consul Barrett Stillings and 12 British Aerospace Companies]*

**9:00 pm Adjourn for Individual Consultations**

**RESERVATIONS:** Fax 978-3698 or online – [www.wtc.wichita.edu](http://www.wtc.wichita.edu) or email [wtc.ciba@wichita.edu](mailto:wtc.ciba@wichita.edu)

*[Reservations not cancelled 48 hours in advance will be billed]*

**R.S.V.P. Please make reservations with payment before Jan 26, 2009, to:**

World Trade Council of Wichita, Inc.  
CIBA, Barton School, CH 034, Wichita State University  
1845 N. Fairmount, Wichita, KS 67260-0088

Make Reservation(s) for \_\_\_\_\_ @ \$25.00 Member \_\_\_\_\_ @ \$30.00 Non-Member \_\_\_\_\_ @ \$15 Students

Member(s): \_\_\_\_\_ Tel: \_\_\_\_\_

Non Member[s]: \_\_\_\_\_

Company/Address: \_\_\_\_\_ Email: \_\_\_\_\_

*Sponsors: World Trade Council of Wichita Inc., [affiliated with the Center for International Businesses Advancement - CIBA-WISU, & Wichita Metro Chamber], in association with AIESEC-WISU, British Consulate General.*

### **Upcoming WTC Events:**

**Feb 26, 2009 Grant Thornton World Economic Outlook & Trade Prospects**

**Time to Renew 2009 Membership & Business Cards to be included in Directory**

**Invite your Business Associates and/or Prospective Members for Jan.29 Doing Business with UK**